

## **JAIHIND RESIDENTIAL SCHOOL**

The concept of Jai Hind Residential School, under the aegis of the Sainik School Tilaiya was conceived by Lt Col PS Satsangi, Vishist Seva Medal, then Principal of Sainik School Tilaiya and thus the school came into existence on 26 June 1976. The idea behind the establishment of the school was to impart quality public school education to the children of enthusiastic parents/guardians. Jai Hind Residential School prepares the children academically, physically and mentally for entry into good public schools in the country including the Sainik Schools. In addition to the thoughtfully designed curriculum in the pattern of Sainik Schools, the Jai Hind Residential School also provides ideal conditions for the overall growth and development of the potentials of its students. A carefully planned curricular, co-curricular and extra curricular activities executed under the able supervision of a caring faculty ensures that every facet of the student's personality is manifested and refined to the fullest extent possible.

## **INTRODUCTION**

1. The Jai Hind Residential School is an ancillary activity of Sainik School Tilaiya. The School provides the students primary level education with special emphasis on all round development of personality.

## **CAUTION**

2. It may please be noted that this is not a feeder/coaching institute for admission to Sainik School Tilaiya.

## **LOCATION**

3. (a) The school is located at Tilaiya Dam in the Koderma District of Jharkhand. The nearest Railway Station is Koderma on the Grand Chord of Eastern Railway, which is 18 Kms away from the school.

(b) Postal Address : **Jai Hind Residential School**  
Sainik School Tilaiya  
PO - Tilaiya Dam,  
Dist - Koderma (Jharkhand)  
Pin Code - 825 413

(c) Contact No. : 7370881883, 7654175889

(d) Email-Id : jaihindresidentialschool@gmail.com

## **MEDIUM OF INSTRUCTION**

4. The medium of instruction at the School is English with Hindi as a compulsory subject.

## **STAFF**

5. The teaching staff includes qualified and trained teachers who have special aptitude for working in a residential school. Besides normal classes, moral teaching, supervised evening self study, games, hobby and music classes are conducted by teachers who have specialized themselves in their respective fields.

## **ADMISSION PROCEDURE**

6. All admissions are through a preliminary Entrance Test and Interview both will be held on 11 Feb 2018 at 1000 hours onwards. Selection of students for admission will be made truly on merit on the basis of marks obtained in written test and interview, appropriate for entry into a class in which admission is sought. **The result will be announced on the same day as per merit. Parents/Guardians of the selected candidates are required to deposit Rs.10,000/- (Rupees**

**Ten thousand only) immediately as registration fee which is non refundable**, which will be converted into annual fee. If any candidate does not take admission on the specific date after depositing Rs.10,000/-, the vacancy will be offered to the next candidate in the waiting list and their candidature will be cancelled and the amount will be forfeited. For important dates of admission test/interview to various classes and model questions are placed at **Appendices 'A' & 'B'** attached respectively.

7. The final selection will be on the basis of merit, subject to medical fitness of the candidate.
8. The school session starts in April and ends in March.
9. It may please be noted that no correspondence whatsoever on performance of the candidates of Class V in the Entrance Examination for Sainik School Tilaiya will be entertained.
10. Admission will be subject to availability of vacancy.

#### **AGE LIMIT**

<b>Class</b>	<b>Age as on 1st July 2018</b>	<b>Born between</b>
Class - I	Above 5 years and below 6 years	02.07.2012 to 01.07.2013
Class - II	Above 6 years and below 7 years	02.07.2011 to 01.07.2012
Class - III	Above 7 years and below 8 years	02.07.2010 to 01.07.2011
Class - IV	Above 8 years and below 9 years	02.07.2009 to 01.07.2010
Class - V	Above 9 years and below 10 years	02.07.2008 to 01.07.2009

**Note :- Overage / underage candidates will not be eligible for admission.**

#### **\* Age Proof Certificate :-**

- (a) Date of Birth indicated in the TC issued by the previous school, if already studying.
  - (b) A Birth Certificate issued by the Municipal Committee/Board/Corporation/Block, maintained in their Birth Register.
  - (c) Serving personnel will be required to produce certified copy of extract of Part II Order in support of date of birth of their son/ward. In case of children born after the individual's release/retirement from service, the provisions of subparagraphs (a) & (b) above will apply.
11. Application for admission must be made on the prescribed form enclosed in this Prospectus. **Previous year's Application Form will not be accepted.**

## **ANNUAL CHARGES & MODE OF PAYMENT**

12. The annual charges & mode of payment is as follows :

<b>Instalment</b>	<b>Due Date</b>	<b>Account Heads &amp; Amount</b>	<b>Total (Rs)</b>
First	At the time of admission	(a) Admission Fee -	2,000/-
		<b>(b) Tuition Fee cum Boarding Charges</b> -	<b>18,648/-</b>
		<b>(c) Dietary Charges</b> -	<b>18,752/-</b>
		(d) Toiletries Charges -	1,900/-
		(e) Computer & Audio-visual Fee -	1,500/-
		(f) Text Book & Sty Charges -	3,000/-
		(g) Miscellaneous Charges -	3,550/-
		(h) Maintenance Charges -	2,650/-
		(j) Security Money (Refundable as per existing rule) -	1,500/-
		(k) Clothing Charges (At the time of Admission) -	26,500/-
		Total -	<b>80,000/-</b>
Second	Before start of Autumn Vacation	<b>Tuition Fee cum Boarding Charges - 18,997/-</b>	<b>40,000/-</b>
		<b>Dietary Charges - 19,103/-</b>	
		<b>Toiletries Charges - 1,900/-</b>	

### **Note: -**

- (i) The details of Annual charges are placed at Appendix 'C'.
- (ii) If the fee is paid in more than two installments parents will be liable to pay Rs.500/- additional alongwith second installment.**
- (iii) The Annual Charges for the subsequent years will be less admission fee, security money, and clothing charges from the amount mentioned at para12 i.e. an amount of Rs 90,000/- (Std.I to V) which is to be paid in installments as mentioned above.
- (iv) The clothing charges for subsequent academic sessions shall be based on actuals.
- (v) Charges on medical treatments if any will be charged on actual expenditure basis.

13. Fees and other dues will be deposited in the office only. Parents are requested not to pay money through any staff member as they are not authorized to handle cash. Any one doing so, shall do so at his/her own risk and no complaint on this account shall be entertained. All payments should be made through **SBI Bank Draft** only drawn in favour of **KG School A/c payable at State Bank of India, Sainik School Tilaiya Branch (Code No 3502)**.

14. Security Money as specified will be refunded only if a parent withdraws a child after the **Annual Examination**.

### **WITHDRAWAL**

15. Withdrawal of a child is normally allowed after the Annual Examination only. Parents will be **LIABLE TO PAY FEE** for the **FULL TERM** (whole session) if a boy is withdrawn at any time during the session as the seat of the boy remains vacant for the whole year.

### **ACADEMIC TERM & VACATION**

16.

<b>Term</b>	<b>For class I to IV</b>	<b>For class V</b>
First Term	April to September	March to September
Second Term	November to March	November to January

Summer Vacation - 40 days approx (generally April - May)

Autumn Vacation - 40 days approx (generally in Oct - Nov)

Students will normally be allowed to go home only during Summer & Autumn Vacation. Parents/Guardians will be informed by post well in advance about the date of commencement of the vacation/holiday. It is the responsibility of the parents/guardians to come personally and collect their children on the starting day of the vacation/holiday. Parents may however, authorize any other person to collect their child, but an intimation to this effect must be given in writing to the school office before hand. The signature of the person authorized should be duly attested by the parents/guardians otherwise the child will not be handed over. Children are not allowed to proceed on vacation with any unauthorized person. Similarly, the parents will ensure that the children are escorted back to school on the due date. Disciplinary action will be taken against children those who join late, after the vacation/holiday. They may be withdrawn from the school. However, on discretion of the Chairman, the student can be admitted on payment of Rs.500/- in exceptional cases only.

### **PARENTS DAY**

17. (a) Parents/Guardians are requested **NOT TO VISIT THEIR WARDS ON DAYS OTHER THAN PARENTS DAY** i.e. the **Second Sunday of every month**. Parents visiting their children on days other than parents day without sufficient reason may not be allowed to

meet their wards. The visiting hours on parents day is from 0900 to 1600 hrs. Parents are requested **NOT TO VISIT** the school after 1600 hrs.

However, queries, pertaining to accounts shall be entertained only up to 1300 hrs on parents day i.e. during office hour. The Banking services are available on parents day i.e. Second Sunday of every month up to 1300 hrs only. Parents are further requested not to contact School Authorities at their residence at odd hours unless there are genuine reasons. They are, however, welcome to meet the School Authorities on parents day/other days during the office hours. Parents/Guardians are requested to intimate to the authorities the nearest relation and the signatures of the persons who are authorized to collect their ward on parents day. Persons not authorized by the parents/guardians **WILL NOT** be permitted to collect their wards.

- (b) There will be Parents-Teachers Meet, which shall be attended by all parents. The exact date will be intimated to the parent/guardian by letters.
- (c) To ensure safety of the boys, no vehicle is permitted inside the School Campus on Parents/Guardians Day.

#### **EXTRA POCKET MONEY**

18. Parents are advised **NOT** to give their wards any extra pocket money or arrange eatables from any other source.

#### **PROGRESS REPORT & PROMOTION**

19. A record on the performance of the students during the terms will be communicated to the parents at the end of each term through Progress Report. These Reports will contain the performance of the students in academics.

20. Promotions are considered on the basis of overall Examination result including periodical assessment tests.

#### **PRIZES**

21. Individual and collective prizes are given to the students to encourage and inculcate in them a healthy spirit of competition, for achieving distinction in academics, co-curricular and extra co-curricular activities.

#### **MEDICAL FACILITIES**

22. The school has a small infirmary consisting of 18 beds and a separate isolation ward and round the clock supervision of a medical team. Parents are informed immediately of serious cases, if any, so that they can provide specialist treatment to their boys at their own expense. The school however assumes no liability for injuries sustained, if any due to sports and other activities.

### **MEAL**

23. Both vegetarian and non-vegetarian meals are provided according to individual's choice. Emphasis is laid on a well balanced diet. Parents are requested **NOT** to bring eatables purchased from the market for their children when they come to visit them as it has an adverse effect on other children.

### **SCHOOL UNIFORM & PRIVATE/ SPORTS CLOTHING/KITTING**

24. The list of clothing/kitting items required by the student at the time of reporting to the school is given at Appendix 'D'. For the purpose of convenience of the parents/guardians and to achieve standardization and uniformity, the school makes arrangement for provisioning of these items from school store.

### **TOURS**

25. Educational tours will be organized by the School from time to time. The cost shall be borne by the parents.

### **SCHOOL DIARY**

26. A School Diary containing the programme of all school activities shall be issued to all the children. The cost of the diary will be paid by the students.

### **LEAVE**

27. Request for leave during the term is granted to the students only on extreme compassionate grounds. The parents are requested to write to the Chairman giving specific reason for leave. Students are not allowed to leave the campus without obtaining written permission.

### **GENERAL**

28. Educational and feature films are shown regularly to the students. Games and other Cultural activities are also conducted regularly.

29. Provisions exist for all types of games including Badminton, Football, Cricket, Swimming etc.

30. Hobby Clubs for Dramatics, Music and Computers are also available.

31. A well equipped Children's Park and a beautiful Rose Garden with variety of roses exists for the development of an aesthetic sense in the children.

32. The school has introduced Text Books based on the National Council of Education Research & Training, New Delhi and other useful books from different agencies. The medium of instruction will however, be English with Hindi as a compulsory subject.

33. A well equipped library and a reading room and available for the children.

34. Dossier of each boy is maintained by Housemaster and Matron.

### **MISCELLANEOUS ACTIVITIES**

35. Parents/guardians may please note that in order to ensure an all round development of the personality of the boy, the school may resort to any activity not specified in the Prospectus. The cost of such activities, if any, shall be borne by the parents/guardians.

### **RULES & REGULATIONS: AMENDMENT IF ANY**

36. (a) The School Administration reserves all rights to amend, change, cancel any or all rules pertaining to the Jai Hind Residential School at any time during the session. Such amendments/changes/cancellations shall be binding and are subject to the understanding that all existing/amended new rules shall be introduced with immediate effect. The decision of the Chairman will be final and binding.
- (b) The School Administration reserves all rights to order withdrawal of students in cases of gross acts of indiscipline, long absence, incurable or highly contagious diseases such as Hanson's Diseases, non payment of dues or if the presence of the student is considered harmful to the school. In such cases, no dues shall be refunded. Withdrawals can be ordered at any time as felt appropriate by the authorities. Parents/Guardians are liable to pay all dues before the child is handed over to them.
- (c) Notwithstanding anything contained in the Prospectus, the Chairman reserves all rights to accord admission to any child depending on the merit of the case at any time of the year without assigning any reason whatsoever.

### **IMPORTANT INFORMATION**

37. (a) All parents/guardians may please note that the Jai Hind Residential School is an ancillary activity of Sainik School Tilaiya. Rules & Regulations governing the main Sainik School are not applicable to the Jai Hind Residential School.
- (b) Admission to class VI in Sainik School is based on All India Entrance Examination. The Jai Hind Residential School holds no liability whatsoever for selection/rejection of a boy to class VI of the main Sainik School, which is strictly based on merit in All India Entrance Examination and the Rules & Regulations promulgated by Board of Governors, Sainik Schools Society, Ministry of Defence from time to time.
- (c) Legal matter, if any shall be tenable at Koderma Court only.
- (d) In addition to the teaching of Text Books, we expose our students to the following:-
- (i) Games and Sports (Cricket, Badminton, Football etc)
  - (ii) Computer Literacy Programme where children learn the rudiments of Computer.
  - (iii) Cultural Activities such as Drama, Songs etc.
  - (iv) Music lessons



**IMPORTANT DATES**

- a. Sale of Prospectus & Application Form - **15 Nov 2017 to 31 Jan 2018**
- b. Last date of receipt of Application Form - **31 Jan 2018**
- c. Dates of Test/Interview given as under - **11 Feb 2018**

Parents along with their wards should report by 0900 hrs on the day of Test/Interview.

**Venue** - Jaihind Residential School Campus.

**SALE OF PROSPECTUS & APPLICATION FORM**

- 38. a. Cost of Prospectus & Application Form (I to V) – Rs.500/- at school counter and Rs.550/- for sending by registered post for all categories.
- b. Application on the prescribed form attached in this Prospectus only will be accepted for applying for admission to class I to V. Candidates may download the application form from the school website [www.sainikschooltilaiya.org](http://www.sainikschooltilaiya.org) but it must be submitted with a Bank Draft of Rs.550/- in favour of **KG School A/c** payable at SBI, SST Branch (Code No 3502). Note that application form consists of 02 pages numbered as 1 & 2 and while downloading the form all pages be downloaded and submitted duly filled with requisite particulars, failing which applications will be liable to be rejected.
- c. Mode of payment – Against **Cash** at the school counter or through **Money Order/SBI draft** made in favour of **KG School A/c drawn on State Bank of India, Sainik School Tilaiya Branch Code No 3502.**

**MODEL QUESTIONS FOR CLASS I TO V**

- CLASS – I** - ENGLISH  
GK  
MATHEMATICS
- CLASS – II** - ENGLISH  
GK  
MATHEMATICS
- CLASS – III** - ENGLISH  
GK  
MATHEMATICS
- CLASS – IV** - ENGLISH  
GENERAL SCIENCE  
MATHEMATICS
- CLASS – V** ENGLISH  
GENERAL SCIENCE  
MATHEMATICS  
INTELLEGENCE TEST

**Note : Admission test for admission to a particular class will cover questions up to one class lower e.g admission test for admission to class V will cover syllabus up to class IV only.**

**CLASS - I**

**ENGLISH**

1. Write Capital letters from 'A' to 'Z'.
2. Write Small letters from 'a' to 'z'.
3. Write Small Letters of the following:-  
G \_\_\_\_\_ , Q \_\_\_\_\_
4. Make word with each alphabet:-  
X .....  
V .....  
O .....  
K .....
5. Fill in the blanks:-  
ELE\_HAN\_ , \_PPLE , MA\_GO , Z\_BRA

**G.K**

1. Name three fruits:-  
(i) ..... (ii) .....  
(iii) .....
2. Name three vegetables:-  
(i) ..... (ii) .....  
(iii) .....

**MATHS**

1. Write in words:-  
(i) 44 ..... (ii) 99 .....  
(iii) 192 .....
2. Write in figures:-  
(i) Ninety Nine ..... (ii) Sixteen .....  
(iii) One hundred Six .....
3. Add (+)  
99+1= .....
4. Subtract (-)  
$$\begin{array}{r} 99 \\ - 89 \\ \hline \end{array}$$
5. Put the sign >, < or = in the blanks:-  
(i) 11 \_ 15                      (ii) 55 \_ 59                      (iii) 99 \_ 66  
(iv) 100 \_ 100                      (v) 149 \_ 146                      (vi) 200 \_ 199

**CLASS-II**

**ENGLISH**

1. Write 5 lines on any one of the topic given below:-  
(i) My Father                      (ii) My Pet
2. Make meaningful words:-  
(i) QUEE\_                      (ii) CRI\_KET                      (iii) \_RANG\_
3. Fill in the blanks with colour:-  
(i) I am..... boy.  
(ii) My father's name is.....
4. Fill in the blanks with colour:-  
(i) The sky is.....  
(ii) The sun is.....
5. Write opposite words:-  
(i) Big .....                      (ii) White .....  
(iii) Boy .....                      (iv) Many .....

**G.K**

1. Fill in the blanks:-  
(i) The rainbow has..... colours.  
(ii) The Tajmahal is in.....  
(iii) The cow gives.....  
(iv) Students study in a.....  
(v) There are.....days in a week.

**MATHS**

1. Write In words:-  
(i) 2459 .....  
(ii) 999 .....  
(iii) 101 .....
2. Arrange in Ascending orders:-  
(i) 136, 321, 229, 439 .....  
(ii) 200, 110, 140, 308 .....
3. Subtract:-  
(i)  $99 - 79 =$                       (ii)  $119 - 56 =$

4. Add:-
  - (i)  $297 + 251 =$
  - (ii)  $447 + 76 =$
5. Put the sign  $>$ ,  $<$  or  $=$  in the box:-
  - (i)  $34 \_ 69$
  - (ii)  $119 \_ 105$
  - (iii)  $99 \_ 99$
  - (iv)  $100 \_ 99$
6. There are 38 Pencils in a box. 16 Pencils were taken away. How many Pencils are left in that box?
7. There are 58 boys and 22 girls in a school. How many students are there in all in that school?

### **CLASS – III**

#### **ENGLISH**

1. Write 10 lines on any of the following topics:-
  - (i) My Self
  - (ii) The Cow
2. Fill in the blanks with a or an:-
  - (i) ..... Joker
  - (ii) ..... Orange
  - (iii) ..... kite
  - (iv) ..... Umbrella
3. Fill in the blanks with appropriate word:-
  - (i) We should ..... our elders. (disrespect / respect)
  - (ii) The world is..... (round / square)
4. Make sentences with given word:-
  - (i) Play.....
  - (ii) School.....
  - (iii) Mother.....
5. Give opposite meaning of these:-
  - (i) Sweet.....
  - (ii) Thin.....
6. Rearrange into meaningful sentences:-
  - (i) Missed, bus, school, I, my,

#### **MATHS**

1. Write in words:-
  - (i) 2999.....
  - (ii) 2096.....
  - (iii) 1000.....
2. Write in figures:-
  - (i) Six hundred eighty eight.....
  - (ii) One thousand five.....
  - (iii) Nine thousand nine hundred ninety nine.....

3. Write in expanded form:-  
 (i) 800 ..... (ii) 1002 .....  
 (iii) 9999 .....
4. Write the place value of underline digit:-  
 (i) 4 9 6 (ii) 1 0 1 (iii) 4 2 5 6
5. (i) 96 Birds were sitting on a tree, 26 Birds flew away. How many birds are left on the tree?  
 (ii) The cost of one book is Rs 200. Find the cost of 10 books?
6. Multiply:-  
 (i) 
$$\begin{array}{r} 128 \\ \times 24 \\ \hline \end{array}$$
 (ii) Divide 99/11

### **G.K**

1. Tick the correct option:-  
 (i) It is vegetable : Guava, Tomato, Pomegranate  
 (ii) It is the king of the jungle : lion, Tiger, Cheetah  
 (iii) It is a musical instrument : Bat, Guitar, Badminton  
 (iv) Teacher's Day is on : 5 September, 14 November, 5 October  
 (v) The holy book of the Muslims : Gita, Quran, Bible

### **CLASS – IV**

#### **ENGLISH**

1. Write ten sentences on any of the given topic.  
 (i) My school (ii) Winter season
2. Write opposite gender of these words.  
 (i) Tiger (ii) Horse
3. Write plural of these words:-  
 (i) Leaf (ii) Child
4. Rearrange into meaningful sentences:-  
 (i) not/I/do/play
5. Do as directed:-  
 (i) He is a..... man (cruel). Write opposite of cruel.  
 (ii) A..... of bees. (Write collective noun).  
 (iii) A ..... of keys. (Write collective noun).  
 (iv) Aeroplane..... in the sky. (fly / flies) Write correct word from bracket.

**MATHS**

1. Successor of 9999 is.....
2. The smallest five digit number is.....
3. Cost of one motorcycle is Rs. 50,000. Cost of 10 such motorcycles will be.....
4. Divide 666 by 6.....
5. The Roman number of 50 is.....
6. The cost of 1 quintal of rice is Rs. 750. Find the cost of 50 Kg rice.....
7. Which fraction is greater of the following and put the symbol:-  
(i)  $\frac{2}{3} \square \frac{4}{5}$                       (ii)  $\frac{2}{3} \square \frac{4}{5}$
8. Change into hours:-                      3 days 15 hours
9. Successor of 9999 is.....
10. The smallest five digit number is.....
11. Cost of one motorcycle is 50,000. Cost of 10 such motorcycles will be.....
12. Divide 666 by 6.....
13. The Roman number of 50 is.....
14. The cost of 1 quintal of rice is Rs. 750. Find the cost of 50 kg rice.....

**GENERAL SCIENCE**

1. What is photo synthesis?
2. Write the name of two flightless bird.
3. What is the function of kidney?
4. Rearrange the jumbled letters to make a correct word:-  
(a) LUTUREV..... (prey bird)  
(b) ENPNUIG..... (flightless bird)

**IT**

1. Jupiter : Largest : : Pluto : .....
2. The ship of the desert: Camel, Ship, Desert, Aeroplane. (Tick write answer)
3. Barometer: Pressure : : Thermometer:.....
4. Narendra Modi: Prime Minister : : Pranab Mukherjee:.....
5. A is the father of B, but B is not the son of A, what is the relationship between A and B?.....
6. ABC EFG IJK MNO QRS .....

**CLASS - V**

**ENGLISH**

1. Write an essay on any one of the given topic:-  
(i) Season you like the most                      (ii) National Flag
2. Make sentences to differentiate the meaning of the words.  
(i) Weight, Wait                                      (ii) Diary, Dairy
3. Do as directed:-  
(i) They wrote a letter (change into negative)  
(ii) Her.....are write (tooth/teeth)  
(iii) Ram eats a mango. (change into passive voice)  
(iv) One who travels to space.....  
(v) Opposite of brave.....
4. Rearrange into meaningful sentences:-  
(i) a/goal/scored/Mathew                      (ii) has/four/story/mary/books
5. Write collective nouns  
(i) A.....of students                      (ii) A.....of cattles.
6. Give one word:-A place where wild animals and birds are kept.....
7. Comprehension

**MATHS**

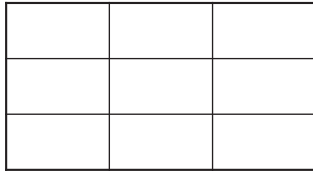
1. The product of two numbers is 6552. If their HCF is 6, Find the LCM.
2.  $\frac{4}{5}$  of a number is 16. Find the number. ....
3. One litre of kerosene costs Rs. 35.25. What will be the cost of 1000 litre of kerosene.....
4. Convert the fraction into percentage:-
5.  $\frac{3}{4} = \dots\dots\dots\%$
6. What percentage of 81 is 9?
7. What is the average of 712, 101, 55 and 10.....
8. Rs. 8400/- were deposited in a bank at 9.5% per annum for 5 years. Find the interest given by bank.....
9. In an equilateral triangle, all the angles have the same measure and it is equal to.....degree.
10. Write 750 Roman system .....

**IT**

1. Tick the odd one:-  
(i) (a) Man                      (b) Bat                      (c) Whale                      (d) Pigeon  
(ii) (a) Tie                      (b) Turban                      (c) Cap                      (d) Hat



2. Complete the series 1,3,7,15,31, .....
3. If ANX is coded as BOY then RNM will be coded as.....
4. LUTUREV is prey bird (Rearrange).....
5. Count the number of Rectangles in the figure.....



**GENERAL SCIENCE**

1. Name one animal that goes for hibernation.
2. What is solar system?
3. What is the full form of INSAT?
4. Name the mammal which can fly in the air.

**TUITION FEE CUM BOARDING CHARGES, DIETARY CHARGES &  
MISCELLANEOUS CHARGES CHARGEABLE AT THE TIME OF ADMISSION**  
**DETAILS OF ANNUAL CHARGES**

(a) Admission Fee	-	Rs.	2,000/-
(b) Tuition Fee cum Boarding Charges	-	Rs.	37,645/-
(c) Dietary Charges	-	Rs.	37,855/-
(d) Toiletries Charges	-	Rs.	3,800/-
(e) Computer & Audio-visual Fee	-	Rs.	1,500/-
(f) Text Book & Sty Charges (Std.I to V)	-	Rs.	3,000/-
(g) Miscellaneous Charges (Music, Medical Assistants, Generator, Cinema/Dish TV, Festival and Picnic Charges)	-	Rs.	3,350/-
(h) Maintenance Charges (Water, Electric, Inter House Activities, Postal Stamp & Breakages Charges, Telephone, Repair & Renovation Charges, etc)	-	Rs.	2,650/-
(j) Security Money (Refundable as per existing rule)	-	Rs.	1,500/-
(k) Clothing Charges (At the time of Admission)	-	Rs.	26,500/-
<b>Total Amount: (Std. I to V)</b>		<b>Rs.</b>	<b>1,20,000/-</b>

**NOTE:-**

- (i) First installment for the year of admission will be paid on the day of final admission by the parent.
- (ii) Tuition Fee cum Boarding Charges, Other charges & Dietary Charges is likely to be enhanced by 10% to 15% respectively annually.
- (iii) The dietary charges may be enhanced during the year in the case of price rise to ensure quality food to the students.
- (iv) Old students will be charged for clothing & kitting issued to them in case required to ensure smart turn-out for which the expenditure will be charged an actuals.
- (v) The Annual Charges for the subsequent years will be less admission fee, security money, and clothing charges from the amount mentioned at para12 i.e. an amount of Rs 90,000/- which is to be paid in installments as mentioned above.

**LIST OF STUDENTS KITTING**  
**TO BE PROVIDED BY SCHOOL AGAINST CLOTHING CHARGES**

SerNo	Item	Qty	Ser.No	Item	Qty
	<b>SCHOOL UNIFORM</b>			<b>MISCELLANEOUS</b>	
1.	Navy Blue Shorts (half pants) terrycot	3 Nos	1.	Raincoat with Cap	1 No
2.	White Shorts (half pants) terrycot	3 Nos	2.	Black Shoe Leather	1 Pair
3.	White Shorts (full pants) terrycot	1 No	3.	Sports/PT Shoe	1 Pair
4.	White Shirts full sleeves terrycot	3 Nos	4.	White canvas Shoe	1 Pair
5.	White Shirts half sleeves terrycot	4 Nos	5.	JRS Cap	1 No
6.	House colour shirts	2 Nos	6.	Hanger for clothes	2 Nos
7.	Trousers steel gray	2 Nos	7.	School Bag	1 No
8.	Blazer woolen (Maroon)	1 No	8.	Steel Trunk	1 No
9.	Navy Blue full pants terrycot	2 Nos	9.	Towel Turkish	2 Nos
10.	Light Blue Kurta Payjama	2 Set			
11.	Sweater full sleeves "V" Neck	1 No			
12.	Sweater half sleeves "V" Neck	1 No			
13.	Track Suit	1 Set			
14.	Tie	1 No			
15.	Belt	1 No			
	<b>BEDDING</b>				
1.	Pillow filled with foam	1 No			
2.	Bed Sheets cotton white with pillow cover	2 Nos			
3.	Blanket	1 No			
4.	Blanket cover	1 No			
5.	Mattress	1 No			
6.	Mosquito net	1 No			
7.	Quick Dry Set	1 No			

**ITEMS PROVIDED BY SCHOOL ON PAYMENT**

<b>Ser. No</b>	<b>Item</b>	<b>Qty</b>
1.	Hair Oil	50 ml
2.	Bathing Soap	01 No
3.	Tooth Brush (Six monthly)	01 No
4.	Tooth Paste	50 gm
5.	Tongue Cleaner (Per annum)	01 No
6.	Face Cream	01 No
7.	Talcum Powder	01 No
8.	Lock (Medium size)	01 No

**Note : All toiletries Items are provided on monthly basis or as required.**

**SCALE OF OTHER ITEMS ISSUED****TO HOUSE MATRON FOR BOARDERS**

1. Toilet Soap(Lifebuoy) : 10 soaps per house per month
2. Washing Brush : 10 per house per year
3. Robin Blue : 50 gm per boarder per month
4. White Polish(for PT shoe) : 01 No. per boarder per quarter
5. Black Cherry Polish : 01 No. per boarder for 2 months)
6. Shoe Brush : 10 per house per year
7. Nail Cutter : 15 per house per year
8. Dettol : 100 ml per boarder per month
9. Pyjama Tape (for pyjama & hanging mosquito net) : 05 mtr per boarder per 6 months
10. Washing Soap : 01 per two boarders per month
11. Detergent Powder : 200 gm per boarder per month